

TAMIL NADU VETERINARY AND ANIMAL SCIENCES UNIVERSITY
APPLICATION FOR THE POST OF VICE-CHANCELLOR

(Applicant is requested to type the information in this format only and can add more lines in the format, if required.
Valid proof should be attached for all claims)

A. GENERAL

*Affix recent
passport size
colour
photograph*

I. General Information of the Applicant

Name (In Capital Letters as it appears in Ph.D., degree certificate)	
Father's name	
Date of Birth (DD/ MM/YYYY)	
Age (as on date of advertisement)	
Gender	
Place of Birth (District and State)	
Nationality	
Community	OC/BC/MBC/SC/ST
Mother Tongue	

Correspondence Address				
Permanent Address				
Contact Details	Mobile No.		Landline No.	
	E-mail		Alternate E-mail, if any	

II. Educational Qualifications (As per G.O. Ms. No. 214, Animal Husbandry, Dairying and Fisheries (AH-6) dt. 06.11.2017 & TN Government Gazette Notification No. 358 dt. 06.11.2017)
(In chronological order from highest)

S. No	Name of the Degree	Year	Institution/ University	Discipline/ Subject / Specialization	Class/Distinction/ Marks/Grades scored if any

(Enclose copies of UG, PG and Ph.D., degree Certificates)

Date of Ph.D. Viva-Voce Examination	D	D	M	M	Y	Y	Y	Y
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III. Membership in State Veterinary Council :

(Give details and attach proof)

Reg. Number	Valid Up to

IV. Present Position or Position last held:

a.	Designation	:								
b.	Organization	:								
c.	Date of appointment to the present post / Position last held (DD / MM / YYYY)	:	D	D	M	M	Y	Y	Y	Y
d.	Experience in the present post/ Position last held (DD / MM / YYYY)	:								
e.	Budget handled in that position	:								

V. DETAILS OF ACADEMIC / TEACHING / RESEARCH EXPERIENCE POSSESSED AS PER ELIGIBILITY CRITERIA (Asper G.O.Ms.No.214 Animal Husbandry, Dairying and Fisheries (AH6) dated 6th November 2017) (starting from the current position)

a. Universities

Post held / Pay scale	Organization	Date		Total Experience		
		From DD/MM/YYYY	To DD/MM/YYYY	Years	Months	Days
		Total				

Total Experience Years _____ Months _____ Days _____

Experience as Professor Years _____ Months _____ Days _____

(Enclose Proof wherever necessary)

b. **Other than Universities** (Colleges / Public funded research institutions):-

Post held / Pay scale	Organization	Date		Total Experience		
		From	To	Days	Months	Years
		DD/MM/YYYY	DD/MM/YYYY			
			Total			

Total Experience (in above) Years _____ Months _____ Days _____
 (Enclose Proof wherever necessary)

B. ADMINISTRATIVE POST(S) HELD IN UNIVERSITIES/COLLEGES/PUBLIC FUNDED ORGANISATIONS

Post held	Organization	Date		Total Experience		
		From	To	Years	Months	Days
		DD/MM/YYYY	DD/MM/YYYY			
			Total			

Total Experience (in above) Years _____ Months _____ Days _____
 (Enclose Proof wherever necessary)

C. ACADEMIC CONTRIBUTIONS: TEACHING/ACADEMIC

a. Teaching Experience

S.No	Degree	Institution/ University	Duration		Experience as on date of advertisement (in years & months) Y M	Total No. of courses handled
			From	To		
1	Ph.D.,					
2	PG					
3	UG					
	Total Experience					

List the Courses taught as Course Leader in the annexure

b. Involvement with formulation of new academic programs / innovative courses

S. No.	Nomenclature of innovative Academic Programs (UG/PG Level / Livestock industry oriented Field Veterinarians) formulated	University/ Institute implemented	Date of approval by Academic Council / Implementation	Any other details

c. MoUs formulated for academic / research collaborations, faculty and student exchanges with International Institutes

S. No.	Role	Name of Agencies / Departments involved	Details of MoU	Year	Outcome/ achievements

d. MoUs formulated for academic / research collaborations, faculty and student exchanges with National Institutes

S. No.	Role	Name of Agencies / Departments involved	Details of MoU	Year	Outcome/ achievements

e. Other contributions in relevant areas in higher education

Position	Organization	Nature of Duty	Outcome/ achievements	Period
Chair Professor				
Visiting Professor (Full Time)				
Others (Specify)				

f. Teaching Aids developed

S. No.	Role	Details of Teaching Aid	Utility	Year

g. Faculty Development Programmes Organized

S. No.	Role	Details of the programme	Organized at	Funding agency	Year

h. International level Academic / Research events Organized ** (Mention the role such as Chairman, Organizing Secretary, Organizing Committee Member and any other position etc.

S. No.	Title of the event	Organization and Place	Date(s)	Role

** Valid proof to be attached

i. Academic/ Research events / Trainings / Summer schools (Institutes) Organized at National level (Director, Co-director etc.,)

S.No	Name of the Programme	Sponsor	Place	Duration	Role

j. National level Conferences, Seminar, Symposia, Workshops, etc. organized

S. No.	Title	Organization and Place	Date(s)	Funding Agency	Role

k. Keynote addresses / Invited Lectures / Papers presented at International Level academic / research events**

S. No.	Title of presentation	Date and Place	Name of the Event	Organized by

** Valid proof to be attached

l. Keynote addresses / Invited Lectures / Papers presented at National Level academic / research events

S. No.	Title of presentation	Date and Place	Name of the Event	Organized by

m. Conferences / Seminars / Workshops / Trainings, etc. Participated

(i) International

S. No.	Title	Date	Place	Organized by

(ii) National

S. No.	Title	Date	Place	Organized by

n. Academic contributions to other Universities

S. No.	Details	University	Year

o. Any other significant academic contributions

S. No.	Details	Year	Role

(ii). Research papers published as **Co- author**

S. No.	Publication	International journals	National Journals	Total
1	Number of Research Papers Published as Co-author			

(List of publication as Co-author to be enclosed in Annexure)

b, Research Publications other than given in the section (i) and (ii) above: (Provide only number of papers below)

S.No	Category	Numbers
1	International Journals (Peer reviewed Journals only)	
2	National Journals (Peer reviewed Journals only)	
3	Book chapters appeared in ISBN books only	
4	Scholarly reviews in reputed Journals	
5	Papers published in non-peer reviewed magazines and journals with the candidate as the senior or sole author.	
	Total	

(Provide the publication list (in a table with all authors name, title, name of journal / event, vol, no., year, pages) as Annexure)

c. Books authored (non-edited) only (As per G.O.Ms.No.214 Animal Husbandry, Dairying and Fisheries (AH6) dated 6th November 2017)*

S. No.	Author(s)	Title of the Book	Year of Publication	ISBN	Publishers

* Please attach Book Imprint Page

d. Books Edited*

S. No.	Editor (s)	Title of the Book	Year of Publication	ISBN	Publishers

* Please attach Book Imprint Page

e. Research Guidance*

S. No.	Name of the Programme	Awarded (Under progress not to be included) number	
		Chairman	Member
1.	Ph. D.,		
2.	M.V.Sc.,		
3.	Others		

* (Attach details of Name of Research Scholar, Title of the Thesis, University, Year of Award of the Degree Number of papers published out of the thesis work*separately as Annexure)

f. Novel Technologies /Livestock Strains/Vaccines / Varieties/ Methodologies, etc. developed and released**

S. No.	Name	Utility	Impact	Year

**Valid proof to be attached

g. Technologies/products commercialized**

S. No.	Name of Technology/products	Revenue Generated	Year

** Valid proof to be attached

h. Standards / Copyrights**

S. No.	Name	Role	Year

**Valid proof to be attached

i. Patents*

S. No.	Title of the patent/ invention	Patent Application No. & Date	Filed	Published	Awarded	National / International	Quantum of revenue generated (Rs. in lakhs)

**Valid proof to be attached

j. Research Projects obtained / Research Funds mobilized

S.No	Title of Project	Sponsor Name	Duration of the Project & period	Amount of Grant (Rs.Lakhs)	PI or Co-PI
Internationally funded or sponsored (Projects obtained by the individuals only)					
Nationally Funded or sponsored (Projects obtained by the individuals only)					
State Funded or sponsored (Projects obtained by the individuals only)					
Private Agency funded or sponsored (Projects obtained by the individuals only)					
Total funds mobilized					

(Attach proof of evidence)

- k. Editor-in-Chief / Editor / Member of Editorial Boards of academic /research journals, if any.**
(Please avoid college magazines, souvenirs, annual reports, etc.)

S. No.	Title of Journal	Publisher	ISSN	Role	Period

(Attach proof of evidence)

I. Citation Profile

S. No.	Details	Scopus	Web of Science	Google Scholar
1	Total Number of Citations			
2	h-Index			
3	i-10 index			

(Attach proof of evidence)

E. CONTRIBUTIONS TO EXTENSION

S. No.	Title	Total Numbers	Beneficiaries
1.	Training Programs Organized *		
2	Mass Awareness Programs organized*		
3.	Guest Lectures delivered*		
4.	Extension Campaigns / Exhibitions, etc. organized*		
5.	Popular articles published*		
6.	Any other Extension activity		

* Please attach list with details as annexure

a. Extension and Development

(i). Capacity building Trainings organized for Farmers (Do not duplicate the information provided in other sections of this application)

S.No	Name of the training Programme	Sponsor	Duration	Position	Budget

(ii). Other extension programs organized (Do not duplicate the information provided in other sections of this application)

S.No	Name of the Programme	Place	Sponsor	Position
1	Farmers Mela organized (District & State level only)			
2	Demonstrations			
3	Farmer Field Schools			
4	Others (Specify)			

(iii). Contribution by developing Extension Tools (Do not duplicate the information provided in other sections of this application)

S.No.	Category	Name of the item	Authorship/ PI or Co-PI	Year
1	Training Manuals			
2	ICT Tools developed			
3	Infrastructure developed			
4	Others (Specify)			

(Provide the list in Annexure)

(iv). Extension and Development support to GOI Agencies /State Development Departments / Agencies (Do not duplicate the information provided in other sections of this application)

S.No	Details	Scaled up by State/ Gol	Position held	Years	
				From	To

Please include the impact of the above in terms of outcome

F. INSTITUTION BUILDING

a. Institutions established

Name of Institution/Centre/ Unit, etc.	Funding Agency	Quantum of grant	Year	Role

b. Infrastructure facilities developed/Major Departmental Projects (ICAR, DST- FIST, DBT, etc)

S. No.	Infrastructure details	Funding Agency	Quantum of grant	Year	Role

c. Projects obtained (Other than individual research projects)

S. No.	Name of Project	Funding Agency	Quantum of grant	Year	Role

d. Industrial Consultancies, if any

List key consulting assignments undertaken

S. No.	Client/Organization's Name	Nature of Assignment	Duration	Value (Rs. In lakhs)

G. NATIONAL / INTERNATIONAL ACADEMIC ASSIGNMENTS

a. National / International academic assignments, if any

S. No.	Post/ Assignment	Organization/ University	Nature of duty and Outcome, if any	Duration	
				From	To

b. Countries visited for academic interactions, part of delegations, etc.

S. No.	Organization/ University Visited	Nature of duty	Outcome	Period	Country

H. MEMBER IN COUNCILS, PROFESSIONAL BODIES, ETC.

a. Member in Councils and Professional Bodies (viz., Academic Council, Board of Management, Senate, Syndicate, Planning Board, etc.,)

S. No.	Position	Organisation / University	Period	
			From	To

b. Chairman / Member in Important Committees

S. No.	Name of Committee	Organization / University	Role	Year

I. HONOURS/AWARDS / FELLOWSHIPS / PRIZES / MEDALS

a. International

S. No.	Name of Award / Fellowship, etc.	Awarded by	Year

b. National

S. No.	Name of Award / Fellowship, etc.	Awarded by	Year

c). State / University

S. No.	Name of Award / Fellowship, etc.	Awarded by	Year

J. KEY POLICY DOCUMENTS PREPARED FOR THE GOVERNMENT

S. No.	Type of document.	Role of the candidate	Year

(Attach proof of evidence)

K. ADDITIONAL PARTICULARS (not covered above) viz., Staff welfare / motivation and Student welfare and etc. (wherever needed list may be appended along with necessary proof)

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L. GIVE DETAILS OF THREE NATIONAL / INTERNATIONAL ACADEMIC / RESEARCH REFEREES

(Due certification from the Referees to be enclosed)

Name of the Referee	Post held by the Referee	Contact details of the Referee (Landline, Mobile & e-Mail)

M. Any other OUTSTANDING CONTRIBUTIONS / ACHIEVEMENTS not covered above (Please provide in bullet points preferably in quantifiable terms along with valid proofs)

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N. STRENGTH / AREA OF SPECIALIZATION / INNOVATION(S) / ANY SIGNIFANCT CONTRIBUTION / PROFESSIONAL STRENGTH (Up to 100 words)

O. YOUR VISION FOR THE UNIVERSITY (Up to 500 words)

BONAFIDE AFFIDAVIT

I, Dr. hereby declare that all the statements / particulars made / furnished in the application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per the Act / Statutes etc., and other applicable rules.

Declaration

I also hereby declare that I have never been convicted for any offence and there are no criminal/ departmental proceedings pending / contemplated against me.

Place:

-

Date:

(Signature of the Applicant)

(Note: Additional sheets may be used wherever necessary to provide complete information)

	Number of Breeds/Strains /Varieties Released <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Number of Technologies developed <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Number of Patents Awarded <input type="text"/> <input type="text"/> <input type="text"/>	Number of Books Authored (Non edited) <input type="text"/> <input type="text"/> <input type="text"/> Number of Books Edited <input type="text"/> <input type="text"/> <input type="text"/> No. of Research Projects completed as PI <input type="text"/> <input type="text"/> <input type="text"/>
Contributions in Education	New academic programs formulated (Number only) <input type="text"/> <input type="text"/> <input type="text"/>	Number of students guided as chairman Ph.D., <input type="text"/> <input type="text"/> M.V.Sc., <input type="text"/> <input type="text"/> Others <input type="text"/> <input type="text"/>
Contributions in Extension	Number of Training programs organized for extension workers <input type="text"/> <input type="text"/> <input type="text"/>	Number of Training programs organized for farmers <input type="text"/> <input type="text"/> <input type="text"/>
Awards / Recognitions	Number of awards / fellowships received <input type="text"/> <input type="text"/> <input type="text"/>	
I, hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief.		
Signature with Date		