**TAMIL NADU VETERINARY AND ANIMAL SCIENCES UNIVERSITY**

**APPLICATION FOR THE POST OF VICE-CHANCELLOR**

(Applicant is requested to type the information in this format only and can add more lines in the format, if required.

Valid proof should be attached for all claims)

*Affix recent passport size colour photograph*

### GENERAL

1. **General Information of the Applicant**

|  |  |
| --- | --- |
| Name(**In Capital Letters** as it appears in Ph.D., degree certificate) |  |
| Father’s name |  |
| Date of Birth (DD/ MM/YYYY) |  |
| Age(as on date of advertisement) |  |
| Gender |  |
| Place of Birth(District and State) |  |
| Nationality |  |
| Community  | OC/BC/MBC/SC/ST |
| Mother Tongue |  |
| Correspondence Address |  |
| Permanent Address |  |
| Contact Details | Mobile No. |  | Landline No. |  |
|  E-mail |  | Alternate E-mail, if any |  |

1. **Educational Qualifications** (As perG.O. Ms. No. 214, Animal Husbandry, Dairying and Fisheries (AH-6) dt. 06.11.2017 & TN Government Gazette Notification No. 358 dt. 06.11.2017)

(In chronological order from highest)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No** | **Name of the Degree** | **Year** | **Institution/ University** | **Discipline/ Subject / Specialization** | **Class/Distinction/Marks/Grades scored if any** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(Enclose copies of UG, PG and Ph.D., degree Certificates)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date of Ph.D. Viva-Voce Examination** | D | D | M | M | Y | Y | Y | Y |

1. **Membership in State Veterinary Council :**

**(Give details and attach proof)**

|  |  |
| --- | --- |
| **Reg. Number** | **Valid Up to** |
|  |  |

### Present Position or Position last held:

|  |  |  |  |
| --- | --- | --- | --- |
| a. | Designation | : |  |
| b. | Organization | : |  |
| c. | Date of appointment to the present post / Position last held (DD / MM / YYYY) | : | D | D | M | M | Y | Y | Y | Y |
| d. | Experience in the present post/ Position last held (DD / MM / YYYY) | : |  |
| e. | Budget handled in that position | : |  |

1. **Details of Academic / Teaching / RESEARCH Experience possessed as per Eligibility Criteria (**Asper G.O.Ms.No.214 Animal Husbandry, Dairying and Fisheries (AH6) dated 6th November 2017) **(starting from the current position)**
2. **Universities**

|  |  |  |  |
| --- | --- | --- | --- |
| **Post held / Pay scale** | **Organization** | **Date** | **Total Experience** |
| **From**DD/MM/YYYY | ToDD/MM/YYYY |
| Years | Months | Days |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  | **Total** |  |  |  |

 **Total Experience** Years \_\_\_\_\_\_\_\_ Months \_\_\_\_\_\_\_\_ Days \_\_\_\_\_\_\_\_

 **Experience as Professor** Years \_\_\_\_\_\_\_\_ Months \_\_\_\_\_\_\_\_ Days \_\_\_\_\_\_\_\_

 (Enclose Proof wherever necessary)

1. **Other than Universities** (Colleges / Public funded research institutions):-

|  |  |  |  |
| --- | --- | --- | --- |
| **Post held / Pay scale** | **Organization** | **Date** | **Total Experience** |
| **From**DD/MM/YYYY | ToDD/MM/YYYY |
| Days | Months | Years |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | **Total** |  |  |  |

**Total Experience (in above)** Years \_\_\_\_\_\_\_\_ Months \_\_\_\_\_\_\_\_ Days \_\_\_\_\_\_\_\_

(Enclose Proof wherever necessary)

1. **Administrative post(s) held in Universities/Colleges/Public funded Organisations**

|  |  |  |  |
| --- | --- | --- | --- |
| **Post held** | **Organization** | **Date** | **Total Experience** |
| FromDD/MM/YYYY | ToDD/MM/YYYY |
| Years | Months | Days |
|  |  |  |  |  |  |  |
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|  |  |  | **Total** |  |  |  |

**Total Experience (in above)** Years \_\_\_\_\_\_\_\_ Months \_\_\_\_\_\_\_\_ Days \_\_\_\_\_\_\_\_

(Enclose Proof wherever necessary)

 **C. Academic Contributions**: **TEACHING/ACADEMIC**

**a. Teaching Experience**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Degree | Institution/University | Duration | Experience as on date of advertisement (in years & months)Y M | Total No. of courses handled |
| From | To |
| 1 | Ph.D., |  |  |  |  |  |
| 2 | PG |  |  |  |  |  |
| 3 | UG |  |  |  |  |  |
|  | **Total Experience** |  |  |  |

List the Courses taught as Course Leader in the annexure

1. **Involvement with formulation of new academic programs / innovative courses**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Nomenclature of innovative Academic Programs (UG/PG Level / Livestock industry oriented Field Veterinarians) formulated | University/ Institute implemented | Date of approval by Academic Council / Implementation | Any other details |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **MoUs formulated for academic / research collaborations, faculty and student exchanges with International Institutes**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Role | Name of Agencies / Departments involved | Details of MoU | Year | Outcome/ achievements |
|  |  |  |  |  |  |
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1. **MoUs formulated for academic / research collaborations, faculty and student exchanges with National Institutes**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Role | Name of Agencies / Departments involved | Details of MoU | Year | Outcome/ achievements |
|  |  |  |  |  |  |
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1. **Other contributions in relevant areas in higher education**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Position | Organization | Nature of Duty | Outcome/ achievements | Period |
| Chair Professor |  |  |  |  |
|  |  |  |  |  |
| Visiting Professor (Full Time) |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Others (Specify) |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**f. Teaching Aids developed**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Role | Details of Teaching Aid | Utility | Year |
|  |  |  |  |  |
|  |  |  |  |  |
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**g. Faculty Development Programmes Organized**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Role | Details of the programme | Organized at | Funding agency  | Year |
|  |  |  |  |  |  |
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**h. International level Academic / Research events Organized \*\* (Mention the role such as Chairman, Organizing Secretary, Organizing Committee Member and any other position etc.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of the event | Organization and Place  | Date(s) | Role |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\*\* Valid proof to be attached

* 1. **i. Academic/ Research events / Trainings / Summer schools (Institutes) Organized at
	 National level** (Director, Co-director etc.,)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Name of the Programme | Sponsor | Place | Duration | Role |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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**j. National level Conferences, Seminar, Symposia, Workshops, etc. organized**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Title | Organization and Place | Date(s) | Funding Agency | Role |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**k. Keynote addresses / Invited Lectures / Papers presented at International Level academic / research events\*\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of presentation | Date and Place |  Name of the Event | Organized by  |
|  |  |  |  |  |
|  |  |  |  |  |
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\*\* Valid proof to be attached

1. **Keynote addresses / Invited Lectures / Papers presented at National Level academic /**

**research events**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of presentation | Date and Place |  Name of the Event | Organized by  |
|  |  |  |  |  |
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1. **Conferences / Seminars / Workshops / Trainings, etc. Participated**

**(i) International**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title | Date | Place | Organized by |
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**(ii) National**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title | Date | Place | Organized by |
|  |  |  |  |  |
|  |  |  |  |  |

**n. Academic contributions to other Universities**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Details | University | Year |
|  |  |  |  |
|  |  |  |  |

**o. Any other significant academic contributions**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Details | Year | Role |
|  |  |  |  |
|  |  |  |  |

 **D. ContributionS to Research**

1. **Research Papers published**

1. **Research papers published as First Author after acquiring Ph.D. degree** (As per G.O.Ms.No.214 Animal Husbandry, Dairying and Fisheries (AH6) dated 6th November 2017) **Please attach first page of the articles published as First Author** and **reprints of FIVE of your best FIRST Author research papers as annexure.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Publication | International journals | National Journals | Total |
| 1 | Number of Research Papers Published as **First Author** |  |  |  |

**List of First Author publications only**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Author’s name | Title of Paper | Journal Name with Vol, pages & year | If UGC listed, the Journal Number/If ICAR listed / NAAS Rated, the NAASimpact factor |
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(ii). Research papers published as **Co- author**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Publication | International journals | National Journals | Total |
| 1 | Number of Research Papers Published as **Co-author** |  |  |  |

 (List of publication as Co-author to be enclosed in Annexure)

* 1. **b, Research Publications other than given in the section (i) and (ii) above:** (Provide only number of papers below)

|  |  |  |
| --- | --- | --- |
| S.No | Category | Numbers |
| 1 | International Journals (Peer reviewed Journals only) |  |
| 2 | National Journals (Peer reviewed Journals only) |  |
| 3 | Book chapters appeared in ISBN books only |  |
| 4 | Scholarly reviews in reputed Journals |  |
| 5 | Papers published in non-peer reviewed magazines and journals with the candidate as the senior or sole author. |  |
|  | **Total** |  |

(Provide the publication list (in a table with all authors name, title, name of journal / event, vol, no., year, pages) as Annexure)

**c. Books authored (non-edited) only (**As per G.O.Ms.No.214 Animal Husbandry,
Dairying and Fisheries (AH6) dated 6th November 2017)\*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Author(s) | Title of the Book | Year of Publication | ISBN | Publishers |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

\* Please attach Book Imprint Page

**d. Books Edited\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Editor (s) | Title of the Book | Year of Publication | ISBN | Publishers |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

\* Please attach Book Imprint Page

**e. Research Guidance\***

|  |  |  |
| --- | --- | --- |
| S. No. | Name of the Programme | Awarded (Under progress not to be included) number |
| Chairman | Member |
| 1. | Ph. D., |  |  |
| 2. | M.V.Sc., |  |  |
| 3. | Others |  |  |

\* (Attach details of Name of Research Scholar, Title of the Thesis, University, Year of Award of the Degree Number of papers published out of the thesis work\*separately as Annexure)

**f. Novel Technologies /Livestock Strains/Vaccines / Varieties/ Methodologies, etc. developed and released\*\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name | Utility | Impact | Year |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

 **\*\***Valid proof to be attached

**g. Technologies/products commercialized\*\***

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of Technology/products | Revenue Generated | Year |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

\*\* Valid proof to be attached

**h. Standards / Copyrights\*\***

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name  | Role | Year |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

\*\*Valid proof to be attached

**i. Patents\***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Title of the patent/ invention | Patent Application No. & Date | Filed | Published | Awarded | National / International | Quantum of revenue generated (Rs. in lakhs) |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |

\*\*Valid proof to be attached

**j. Research Projects obtained / Research Funds mobilized**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Title of Project | Sponsor Name | Duration of the Project &period | Amount of Grant(Rs.Lakhs) | PI or Co-PI |
| **Internationally funded or sponsored** (Projects obtained by the individuals only) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Nationally Funded or sponsored** (Projects obtained by the individuals only) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **State Funded or sponsored** (Projects obtained by the individuals only) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Private Agency funded or sponsored** (Projects obtained by the individuals only) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total funds mobilized** |  |  |

(Attach proof of evidence)

**k. Editor-in-Chief / Editor / Member of Editorial Boards of academic /research journals, if any.** (Please avoid college magazines, souvenirs, annual reports, etc.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Title of Journal | Publisher | ISSN | Role | Period |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(Attach proof of evidence)

**l. Citation Profile**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Details | Scopus | Web of Science | Google Scholar |
| 1 | Total Number of Citations |  |  |  |
| 2 | h-Index |  |  |  |
| 3 | i-10 index |  |

(Attach proof of evidence)

**E. ContributionS to EXTENSION**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Title** | **Total Numbers** | **Beneficiaries** |
| 1. | Training Programs Organized \* |  |  |
| 2 | Mass Awareness Programs organized\* |  |  |
| 3. | Guest Lectures delivered\* |  |  |
| 4. | Extension Campaigns / Exhibitions, etc. organized\* |  |  |
| 5. | Popular articles published\* |  |  |
| 6. | Any other Extension activity |  |  |

\* Please attach list with details as annexure

### Extension and Development

**(i). Capacity building Trainings organized for Farmers** (Do not duplicate the information provided in other sections of this application)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Name of the training Programme | Sponsor | Duration | Position | Budget |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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**(ii). Other extension programs organized** (Do not duplicate the information provided in other sections of this application)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Name of the Programme | Place | Sponsor | Position |
| 1 | Farmers Mela organized (District & State level only) |  |  |  |
| 2 | Demonstrations |  |  |  |
| 3 | Farmer Field Schools |  |  |  |
| 4 | Others (Specify) |  |  |  |

**(iii). Contribution by developing Extension Tools** (Do not duplicate the information provided in other sections of this application)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Category | Name of the item | Authorship/PI or Co-PI | Year |
| 1 | Training Manuals |  |  |  |
| 2 | ICT Tools developed |  |  |  |
| 3 | Infrastructure developed |  |  |  |
| 4 | Others (Specify) |  |  |  |

(Provide the list in Annexure)

**(iv). Extension and Development support to GOI Agencies /State Development Departments / Agencies** (Do not duplicate the information provided in other sections of this application)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Details | Scaled up by State/ GoI | Position held | Years |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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Please include the impact of the above in terms of outcome

**F. INSTITUTION BUILDING**

**a. Institutions established**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of Institution/Centre/ Unit, etc. | Funding Agency  | Quantum of grant | Year | Role |
|  |  |  |  |  |
|  |  |  |  |  |

**b. Infrastructure facilities developed**/**Major Departmental Projects** (ICAR, DST- FIST, DBT, etc)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Infrastructure details | Funding Agency  | Quantum of grant | Year | Role |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**c. Projects obtained (Other than individual research projects)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Project | Funding Agency  | Quantum of grant | Year | Role |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**d. Industrial Consultancies, if any**

List key consulting assignments undertaken

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Client/Organization’s Name  | Nature of Assignment | Duration | Value (Rs. In lakhs) |
|  |  |  |  |  |
|  |  |  |  |  |

**G. National / International Academic Assignments**

**a. National / International academic assignments, if any**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Post/Assignment | Organization/University | Nature of duty and Outcome, if any | Duration |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Countries visited for academic interactions, part of delegations, etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Organization/University Visited | Nature of duty | Outcome | Period | Country |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**H. Member in Councils, Professional Bodies, etc.**

1. **Member in Councils and Professional Bodies** (viz., Academic Council, Board of Management, Senate, Syndicate, Planning Board, etc.,)

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Position | Organisation / University | Period |
| From | To |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Chairman / Member in Important Committees**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of Committee | Organization / University | Role | Year |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **HONOURS/AWARDS / FELLOWSHIPS / PRIZES / MEDALS**
2. **International**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of Award / Fellowship, etc. | Awarded by | Year |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **National**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of Award / Fellowship, etc. | Awarded by | Year |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**c). State / University**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of Award / Fellowship, etc. | Awarded by | Year |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**J. KEY POLICY DOCUMENTS PREPARED FOR THE GOVERNMENT**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Type of document. | Role of the candidate  | Year |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

(Attach proof of evidence)

**K. ADDITIONAL PARTICULARS (**not covered above)*viz*.**, Staff welfare / motivation** and **Student welfare and etc.** (wherever needed list may be appended along with necessary proof)

|  |  |  |
| --- | --- | --- |
| Name of the Referee | Post held by the Referee | Contact details of the Referee(Landline, Mobile & e-Mail) |
|  |  |  |
|  |  |  |
|  |  |  |
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**L. GIVE DETAILS OF THREE NATIONAL / INTERNATIONAL ACADEMIC / RESEARCH REFEREES
*(****Due certification from the Referees to be enclosed)*

**M. Any other OUTSTANDING CONTRIBUTIONS / ACHIEVEMENTS not covered above** (Please provide in bullet points preferably in quantifiable terms along with valid proofs)

**N. STRENGTH / AREA OF SPECIALIZATION / INNOVATION(S) / ANY SIGNIFANCT**

**CONTRIBUTION / PROFESSIONAL STRENGTH (Up to 100 words)**

|  |
| --- |
|  |

**O. YOUR VISION FOR THE UNIVERSITY (Up to 500 words)**

|  |
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**BONAFIDE AFFIDAVIT**

I, Dr. ……………………………………………………………. hereby declare that all the statements / particulars made / furnished in the application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per the Act / Statutes etc., and other applicable rules.

### Declaration

I also hereby declare that I have never been convicted for any offence and there are no criminal/ departmental proceedings pending / contemplated against me.

Place: -

Date:

(Signature of the Applicant)

(Note: Additional sheets may be used wherever necessary to provide complete information)

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| **SUMMARY SHEET** |
| Name of the Applicant | □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□ |
| Date of Birth(DD/MM/YYYY) | □□□□□□□□ | Age □□years □□months(as on date of advertisement) |
| Nationality (tick) | Indian □ | Others □ |
| Current Position | □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□ |
| Current Affiliation | □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□ |
| Details of Doctoral Degree Received | Institute/ University□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□ |
| Date of Acquiring Ph.D., (DD/MM/YYYY)□□□□□□□□ | Subject / Discipline□□□□□□□□□□□□□□□□□□□□□□□□□□ |
| State Veterinary council Registration No & Date | □□□□□□□□□□□□□□□□ | Valid Till □□□□□□□□ |
| Work Experience  | Total Work Experience□□Years □□ Months | Teaching Experience as Professor□□Years □□ Months |
| Total Experience after PhD □□Years□□ Months | Administrative Experience □□Years□□ Months |
| Research Contributions | Number of Journal Publications (in NAAS /UGC approved / CARE overall List)□□□□Citations (As per Scopus)□□□□Citations (As per Web of Science)□□□□Citations (As per Google Scholar)□□□□Number of Breeds/Strains /Varieties Released □□□□Number of Technologies developed□□□□Number of Patents Awarded□□□ | Number of Research Papers published as FIRST Author **after Ph.D.,** (in NAAS /UGC approved list)□□□□Number of International Level events organized □□Number of National Level events organized □□Number of Oral presentations made in International events□□□Number of Books Authored (Non edited)□□□Number of Books Edited□□□No. of Research Projects completed as PI □□□ |
| Contributions in Education | New academic programs formulated (Number only)□□□ | Number of students guided as chairmanPh.D., □□M.V.Sc.,□□Others□□ |
| Contributions in Extension | Number of Training programs organized for extension workers □□□ | Number of Training programs organized for farmers□□□ |
| Awards / Recognitions | Number of awards / fellowships received□□□ |  |
| I, hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. Signature with Date |