



TAMIL NADU VETERINARY AND ANIMAL SCIENCES UNIVERSITY

PERFORMANCE APPRAISAL FOR THE APPOINTMENT OF UNIVERSITY OFFICER-2025

1. Name :
2. Designation :
3. Date of birth :
4. Date of retirement :
5. Qualification :
6. Total No. of years of Service in the University
 - i) Assistant Professor :
 - ii) Associate Professor :
 - iii) Professor :
 - iv) Other services :
7. No. of Research papers published during last three years
 - i) International Journals :
 - ii) National Journals :
8. No. of Text books/Practical manuals published :
9. Experience
 - i) Teaching :
 - ii) Research :
 - iii) Extension :
 - iv) Administration :
 - a) Budget Operated :
 - b) Administrative reforms introduced :

- c) Creation of new sections in the Department :
- d) Development of New Department / New courses :
- e) New Land / Properties / buildings constructed for the development of the University :

10. No. of Projects obtained from External Funding Agencies:

Sl.No.	Name of the Scheme / Project	Name of the Funding Agency	Duration	Funds obtained

- 11. Project leader for Schemes funded by external agencies :
- 12. No. of Summer Institute/ Symposia / Workshop / Seminar etc. organized (indicate separately) :
- 13. Training programmes organized :
- 14. Acted as Chairman / Member in University Committees :
- 15. Students guided
 - a) Ph.D.
 - b) M.V.Sc.
- 16. Additional workload as Warden / Vice- President / Cafeteria / R.V.O. / Co-Ordinator / NSS / NCC/ Co-op. Stores / Off Campus Programme / Library / Editor etc. (details with period of service) :

17. Patent / New strains of Animal Products :
Techniques / Vaccines etc. developed

18. Medals / Prizes / Fellowships received :

19. Investigation of disease outbreaks :

20. Notable guest lectures :

21. Name of the Foreign Countries visited on :
invitation and purpose

22. Member in Scientific / Professional bodies :

23. Charges / Punishment if any :

24. Future plan of action proposed for the post :
applied

25. Outstanding contribution in Teaching / :
Research / Extension / Management including
Innovation / New ideas

26. Date of passing of ASRR Examination :
(Proof should be attached)

27. Any other matter :

SIGNATURE
