

TAMIL NADU VETERINARY AND ANIMAL SCIENCES UNIVERSITY

**PERFORMANCE APPRAISAL FOR THE APPOINTMENT OF UNIVERSITY OFFICER-2024**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Name  | **:** |  |
| 2. | Designation | **:** |  |
| 3. | Date of birth | **:** |  |
| 4. | Date of retirement | **:** |  |
| 5. | Qualification | **:** |  |
| 6. | Total No. of years of Service in the University |  |  |
|  | i) Assistant Professor | **:** |  |
|  |  |  |  |
|  | ii) Associate Professor  | **:** |  |
|  |  |  |  |
|  | iii) Professor | **:** |  |
|  |  |  |  |
|  | iv) Other services | **:** |  |
|  |  |  |  |
| 7. | No. of Research papers published during last three years |  |  |
|  | i) International Journals | **:** |  |
|  |  |  |  |
|  | ii) National Journals | **:** |  |
|  |  |  |  |
| 8. | No. of Text books/Practical manuals published | **:** |  |
|  |  |  |  |
| 9. | Experience |  |  |
|  |  i) Teaching | **:** |  |
|  |  |  |  |
|  |  ii) Research | **:** |  |
|  |  |  |  |
|  |  iii) Extension | **:** |  |
|  |  |  |  |
|  |  iv) Administration | **:** |  |
|  |  |  |  |
|  |  a) Budget Operated | **:** |  |
|  |  |  |  |
|  |  b) Administrative reforms introduced  | **:** |  |
|  |  |  |  |

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| --- | --- | --- | --- |
|  |  c) Creation of new sections in the Department  | **:** |  |
|  |  d) Development of New Department / New courses  | **:** |  |
|  |  e) New Land / Properties / buildings constructed for the development of the University  | **:** |  |
| 10. | No. of Projects obtained from External Funding Agencies: |
| **Sl.No.** | **Name of the Scheme / Project** | **Name of the Funding Agency** | **Duration** | **Funds obtained** |
|  |  |  |  |  |
| 11. | Project leader for Schemes funded by external agencies  | **:** |  |
|  |  |  |  |
| 12. | No. of Summer Institute/ Symposia / Workshop / Seminar etc. organized ( indicate separately) | **:** |  |
|  |  |  |  |
| 13. | Training programmes organized  | **:** |  |
|  |  |  |  |
| 14. | Acted as Chairman / Member in University | **:** |  |
|  | Committees |  |  |
|  |  |  |  |
| 15. | Students guided  |  |  |
|  |  a) Ph.D. |  |  |
|  |  |  |  |
|  |  b) M.V.Sc. |  |  |
|  |  |  |  |
| 16. | Additional workload as Warden / Vice-President / Cafeteria / R.V.O. / Co-Ordinator / NSS / NCC/ Co-op. Stores / Off Campus Programme / Library / Editor etc. (details with period of service)  | **:** |  |

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| --- | --- | --- | --- |
| 17. | Patent / New strains of Animal Products Techniques / Vaccines etc. developed  | **:** |  |
|  |  |  |  |
| 18. | Medals / Prizes / Fellowships received | **:** |  |
|  |  |  |  |
| 19. | Investigation of disease outbreaks | **:** |  |
|  |  |  |  |
| 20. | Notable guest lectures | **:** |  |
|  |  |  |  |
| 21. | Name of the Foreign Countries visited on invitation and purpose | **:** |  |
|  |  |  |  |
| 22. | Member in Scientific / Professional bodies | **:** |  |
|  |  |  |  |
| 23. | Charges / Punishment if any | **:** |  |
|  |  |  |  |
| 24. | Future plan of action proposed for the post applied  | **:** |  |
|  |  |  |  |
| 25. | Outstanding contribution in Teaching / Research / Extension / Management including Innovation / New ideas  | **:** |  |
|  |  |  |  |
| 26. | Date of passing of ASRR Examination (Proof should be attached) | **:** |  |
|  |  |  |  |
| 27. | Any other matter | **:** |  |
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|  |  |  |  |
|  |  |  | **SIGNATURE** |

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