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| **logo copy - kala** | **TAMIL NADU VETERINARY AND ANIMAL SCIENCES UNIVERSITY**  **CAREER ADVANCEMENT SCHEME (CAS) - 2024** |

**ACADEMIC / RESEARCH SCORE FOR TEACHERS IN THE UNIVERSITY**

**(*for the entire service period-until the assessment period*)**

1. **RESEARCH PAPERS IN PEER-REVIEWED JOURNALS:**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Research Paper** | **Name of the Journal** | **Vol., pp No. & Year** | **Type of Authorship  [First author / Corresponding author (Guide) /  Co-author]** | **Number of authors** | **NAAS rating/ Impact Factor / equivalent (In the Corresponding year of Publication)** | **Sl. No. in NAAS / UGC / AICTE / SCI listed Journals** | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
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1. **PUBLICATIONS (other than Research papers)**

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| **Sl. No.** | **Title of the Book** | **Author** | **Co-Author(s)** | **Name of the Publisher, Month, Year** | **ISBN / ISSN** | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
| 1. **BOOKS AUTHORED WHICH ARE PUBLISHED BY:** | | | | | | | | |
| **International publishers** | | | | | | | | |
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| **National publishers** | | | | | | | | |
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| **Chapter in Book** | | | | | | | | |
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| **Editor of Book** | | | | | | | | |
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| 1. **TRANSLATION WORKS IN INDIAN AND FOREIGN LANGUAGES (PUBLISHED)** | | | | | | | | |
| **BOOK** | | | | | | | | |
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| **CHAPTER OR RESEARCH PAPER** | | | | | | | | |
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| 1. **BOOK IN LOCAL VERNACULAR LANGUAGE (TAMIL) PUBLISHED** | | | | | | | | |
| **BOOK** | | | | | | | | |
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| **CHAPTER OR RESEARCH PAPER** | | | | | | | | |
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**Note:** The front, index and back pages justifying the claim showing the ISBN/ISSN No. should be attached

1. **CREATION OF ICT MEDIATED TEACHING LEARNING PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA / ICT MEDIATED APPLICATIONS**

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| **Sl. No.** | **Activity\*** | **Role** | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
| **(a) DEVELOPMENT OF INNOVATIVE PEDAGOGY** | | | | | |
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|  |  |  |  |  |  |
| **(b) DESIGN OF NEW CURRICULA AND COURSES** | | | | | |
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|  |  |  |  |  |  |
| **(c) MOOCs** | | | | | |
| **Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)** | | | | | |
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|  |  |  |  |  |  |
| **MOOCs (developed in 4 quadrant) per module/lecture** | | | | | |
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|  |  |  |  |  |  |
| **Content writer/subject matter expert for each module of MOOCs (at least one quadrant)** | | | | | |
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| **Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)** | | | | | |
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| **(d) E-CONTENT (INCLUDING ONLINE / DISTANCE-MODE COURSE)** | | | | | |
| **Development of e-Content in 4 quadrants for a complete course/e-book** | | | | | |
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| **e-Content (developed/reviewed in 4 quadrants) per module (Unit)** | | | | | |
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| **Contribution to development/reviewing of e-content module in complete course/paper/e-book (at least one quadrant)** | | | | | |
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| **Editor of e-content for complete course/paper/e-book** | | | | | |
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| **(e) ICT MEDIATED APPLICATIONS (COMPLETED)** | | | | | |
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| **Web application (Web–Portal) [Max. 01 No. / Assessment]** | | | | | |
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| **Mobile Application [Max. 03 Nos. / Assessment]** | | | | | |
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| **Video/Audio lesson, IT advisory system, Touch-screen Kiosk (Application) [Max. 03 Nos. / Assessment]** | | | | | |
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\*Each activity claimed should be appended with supporting documents.

1. **RESEARCH GUIDANCE**

**(a) Ph.D. awarded / Thesis submitted**

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| **Sl. No.** | **Name of the Scholar** | **Title of the Thesis** | **Role\* (Chairman / Member)** | **Date of completion/**  **Submission** | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
| **Ph.D. degree awarded** | | | | | | | |
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| **Ph.D. thesis submitted** | | | | | | | |
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**(b) Masters’ degree – Awarded / Submitted**

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| **Sl. No.** | **Name of the Scholar** | **Title of the Thesis** | **Role\* (Chairman / Member)** | **Date of completion/**  **Submission** | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
| **Masters’ degree awarded** | | | | | | | |
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| **Masters’ thesis submitted** | | | | | | | |
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**(c) PG Diploma / M. Phil – Awarded**

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| **Sl. No.** | **Name of the Scholar** | **Title of the Thesis** | **Role\* (Chairman / Member)** | **Date of completion/**  **Submission** | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
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\*Certificate page of the thesis awarded/submitted should be enclosed as proof

**5. (a) Research Projects (Completed)**

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| **Sl. No.** | **Title of the Project** | **Funding Agency** | **Grant Sanctioned** | **Duration** | | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
| **From** | **To** |
| **Principal Investigator/ Coordinator** | | | | | | | | |
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| **Co-investigator/Co-coordinator/Scientist In-charge** | | | | | | | | |
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**5(b) Research Projects (Ongoing)**

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| **Sl. No.** | **Title of the Project** | **Funding Agency** | **Grant Sanctioned** | **Duration** | | **Claimed Score** | **Verified by the Committee** | | **Enclosure**  **Page No.** |
| **From** | **To** |
| **Principal Investigator/ Coordinator** | | | | | | | | | |
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| **Co-investigator/Co-coordinator/Scientist In-charge** | | | | | | | | | |
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**5 (c) Consultancy Projects (Completed)**

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| **Sl. No.** | **Title of the Project** | **Funding Agency** | **Grant Sanctioned** | **Duration** | | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
| **From** | **To** |
| **Principal Investigator /Coordinator/Consultant** | | | | | | | | |
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| **Co-investigator/Co-coordinator/Scientist In-charge** | | | | | | | | |
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**5 (d) Student-Projects/Sub-Projects (Completed) / Self-Financing/Revolving Fund Scheme**

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| **Sl. No.** | **Title of the Project** | **Funding Agency** | **Grant Sanctioned** | **Duration** | | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
| **From** | **To** |
| **Principal Investigator** | | | | | | | | |
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**5 (e) Foundation Faculty (3 Years for College / 1 year for Station/Centre from inception)**

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| **Sl. No.** | **Name of the College/ Station / Centre** | **Date of inception of the College/ Station / Centre** | **Number of Year served at College/ Station / Centre** | **Duration** | | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
| **From** | **To** |
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**6. (a) PATENTS**

|  |  |  |  |  |  |  |
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| **Sl. No.** | **Details of Patent granted** | **International/ National** | **Year** | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
| **International** | | | | | | |
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| **National** | | | | | | |
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**6.(b) Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)**

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| **Sl. No.** | **Details of Policy Document** | **International/ National / State** | **Year** | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
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**6. (c) Academic Awards / Fellowship**

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| **Sl. No.** | **Name of the Award/ Fellowship** | **Awarding Institute/**  **Organization** | **International/ National / State / University / College/**  **Professional Fellowship /**  **Professional Bodies/Societies / University Appreciation** | **Date Awarded** | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
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**6. (d) Technology / Product / Process developed (Approved)**

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| **Sl. No.** | **Name of the Technology** | **Date of Approval** | **Role  (First / Co-worker)** | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
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**6. (e) Revenue Generated (per annum)**

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| **Sl. No.** | **Source of revenue generation** | **Revenue generated  (Rs.)** | **Year** | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
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**6. (f) Farmers Producers Organization (FPO)/Farmers Interest Group (FIG) Developing or inducting a Starter / Entrepreneur / Incubator**

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| **Sl. No.** | **Title of the Programme** | **Role (Coordinator / Co-coordinator)** | **Year** | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
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**7. INVITED LECTURES / RESOURCE PERSON/ PAPER PRESENTATION IN SEMINARS/ SYMPOSIUMS / CONFERENCES\***

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| **Sl. No.** | **Title of the paper** | **Type of author [First / Corresponding ( Guide / PI / Co-PI) / Co-author]** | **Number of authors** | **Organizer/**  **Institute / Venue** | **Date of the event** | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
| **International (abroad)** | | | | | | | | |
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| **International (within country)** | | | | | | | | |
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| **National** | | | | | | | | |
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| **State / University** | | | | | | | | |
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**\***Paper presented in Seminars / Symposium / Conferences and if published as part/chapter of edited book or proceedings then it can be claimed only once.

**8. Workshops / Summer/Winter Schools / Training/ Short-course (including paid programme) obtained and organized (International/National/State/University) / Farm Radio School organized**

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| **Sl. No.** | **Title** | **Type of Event** | **Role\*** | **Organizer/**  **Institute** | **Duration** | **Funding Agency** | **Claimed Score** | **Verified by the Committee** | **Enclosure**  **Page No.** |
| **Above 02 weeks** | | | | | | | | | |
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| **Above 01 week – 02 weeks** | | | | | | | | | |
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| **01 week and below** | | | | | | | | | |
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\*Organizing/Co-Organizing Secretary, Convener/Co-Convener, Course/Co-Course Director, Coordinator/Co-Coordinator, Chairman/Member

**ABSTRACT**

| **S.No.** | **Academic / Research Activity** | **Claimed Score** | **Verified by the Committee** |
| --- | --- | --- | --- |
| 1. | **Research Papers in Peer-Reviewed NAAS rated or UGC listed Journals** |  |  |
| 2. | **Publications (other than Research papers)** |  |  |
|  | **(a) Books authored which are published by** |  |  |
|  | **(b) Translation works in Indian and Foreign Languages (Published)** |  |  |
|  | **(c) Book in local vernacular language (Tamil) (Published)** |  |  |
| 3. | **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula / ICT mediated applications** |  |  |
|  | **(a) Development of Innovative pedagogy** |  |  |
|  | **(b) Design of new curricula and courses** |  |  |
|  | **(c) MOOCs** |  |  |
|  | **(d) e-Content (including Online / Distance-mode course)** |  |  |
|  | **(e) ICT Mediated Applications (completed)**  [Developer/Coordinator] |  |  |
| 4. | **Research Guidance** |  |  |
| 5. | **(a) Research Projects (Completed)** |  |  |
|  | **(b) Research Projects (Ongoing)** |  |  |
|  | **(c) Consultancy Projects (Completed)** |  |  |
|  | **(d) Student-Projects/Sub-Projects (Completed) /**  **Self-Financing/Revolving Fund Scheme** |  |  |
|  | **(e) Foundation Faculty (3 Years for College / 1 years for Station/Centre from inception)** |  |  |
| 6. | **(a) Patents** |  |  |
|  | **(c) Academic Awards / Fellowship** |  |  |
|  | **(d) Technology / Product / Process developed (Approved)** |  |  |
|  | **Sub Total (1)** |  |  |

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| **S.No.** | **Academic / Research Activity** | **Claimed Score** | **Verified by the Committee** |
| 6 | **(b) Policy Document (Submitted to an International body / organisation like UNO/UNESCO / World Bank / International Monetary Fund etc. or Central Government or State Government)** |  |  |
|  | **(e)Revenue Generated (per annum) (**0.25 for every Lakh) |  |  |
|  | **(f) Farmers Producers Organization (FPO)/Farmers Interest Group (FIG) Developing or inducting a Starter / Entrepreneur / Incubator** |  |  |
| 7. | **Invited lectures / Resource Person / Paper presented in Seminars/Symposiums/Conferences** |  |  |
| 8. | **Workshops / Summer/Winter Schools / Training/ Short-course(including paid programme) obtained and organized (International/National/State/University) / Farm Radio School organized  [Organizing Secretary / Convener / Course Director/Coordinator]** |  |  |
|  | **Sub Total (2)** |  |  |
|  | **Sub Total (2) [Restricted to 30% of the Total Score]**  {eg. If the Total Score is 70, Sub Total (2) should be restricted to 21.  If the Total Score is 110, Sub Total (2) should be restricted to 33} |  |  |
|  | **Total Score**  **[Sub Total (1) + Sub Total (2) [Restricted to 30% of the Total Score]** |  |  |

**CERTIFICATE**

I certify that:

1. the information provided is correct to the best of my knowledge and belief.

2. the scores claimed are in accordance with the Methodology for calculating Academic/Research score for Teachers in the University

**Place: Signature of the Faculty**

**Date:**

|  |  |  |  |  |  |
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|  | **Number of categories fulfilled out of 8 categories** | | **Total Score** | | **Assessment**  **(To be filled by the Committee)** |
| **Claimed** | **Verified by the Committee** | **Claimed** | **Verified by the Committee** |
| **ACADEMIC / RESEARCH SCORE FOR TEACHERS IN THE UNIVERSITY** |  |  |  |  |  |