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| **logo copy - kala** | **TAMIL NADU VETERINARY AND ANIMAL SCIENCES UNIVERSITY****CAREER ADVANCEMENT SCHEME (CAS) - 2024** |

**ASSESSMENT CRITERIA AND METHODOLOGY FOR TEACHERS IN THE UNVIERSITY**

1. **TEACHING / OTHER DUTIES\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Assessment Year** | **TEACHING / OTHER DUTIES ASSIGNED** | **Grading criteria Claimed@**(Good/ Satisfactory/ Not satisfactory) | **Verified by the Controlling Officer (HoD/UO)** | **Verified by the Committee**  | **Enclosure****Page No.** |
| **Total Classes or Duty Assigned** | **Number of Classes taught or Duty assigned** | **Percentage#** |
| **Year 1**(From DD/MM/YY to DD/MM/YY) |  |  |  |  |  |  |  |
| **Year 2**(From DD/MM/YY to DD/MM/YY) |  |  |  |  |  |  |  |
| **Year 3**(From DD/MM/YY to DD/MM/YY) |  |  |  |  |  |  |  |
| **Year 4**(From DD/MM/YY to DD/MM/YY) |  |  |  |  |  |  |  |
| **Year 5**(From DD/MM/YY to DD/MM/YY) |  |  |  |  |  |  |  |
| **Year 6**(From DD/MM/YY to DD/MM/YY) |  |  |  |  |  |  |  |

\**The details should be appended as enclosure after being verified and certified by the Controlling Officer (HoD/UO) for each year (or part of the year, where ever applicable) in the assessment period*

**# Calculation:**

$\frac{ Number of Classes taught or Duty assigned }{Total Classes or Duty Assigned} × 100$

**@Grading Criteria:**

**Good -** 80% & above

**Satisfactory** - Below 80% but 70% & above

**Not satisfactory -** Less than 70%

**2. INVOLVEMENT IN THE UNIVERSITY / COLLEGE STUDENTS RELATED ACTIVITIES / RESEARCH ACTIVITIES\*#:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Assessment** **Year** | **Activity** | **Activities involved**(*Tick whichever applicable*) | **Verified by the Committee** | **Enclosure****Page No.** |
| **Year 1**(From DD/MM/YY to DD/MM/YY) |  | Administrative responsibilities such as University Officer / Special Officer / Head |  |  |  |
| b. | Examination and evaluation duties assigned by the College / University or attending the Examination Paper evaluation / Internship classes.(or) Animal Production activities like Culling / Animal purchase / Valuation / Feed formulation and Production(or)Animal Clinical and Health services like Clinical case study / Special problem study / Sample screening and analysis (or)Extension and field-based activities like Radio / T.V programme / Front line demonstration / On-field trial / Mass contact Programme / Animal Health Programme / Farmers’ training / Skill development training(or)Technical assistance in University and Directorates (Technical officer) / CECONDS / UPD  |  |  |  |
| c. | Student related co-curricular, extension and field based activities such as Student clubs, Ward counselling, Career counselling (Placement Cell), Study visits/tours, Student seminars and other events, Vice-President, Warden, Deputy Warden, Cultural, Sports, NCC, NSS, Community services and Officer-Incharge like Library, Cooperative Store, Vehicle, Canteen, Sanitary, Security, Research Coordinator, etc. |  |  |  |
| d. | Organising Seminars/Conferences/Workshops and other College/University activities (including Judging panel, conduct of Scientific session as Chairman, Co-chairman, Rapporteur, Chairman/Member of Committee). |  |  |  |
| e. | Evidence of actively involved in guiding Post-graduate students / conducting minor or major Research project |  |  |  |
| f. | Editorial Committee / Chairman/Member of Committee at the University / State / National / International level |  |  |  |
| g. | At least one single or joint publication in peer-reviewed NAAS rated or UGC/AICTE-listed / SCI journals |  |  |  |

\* ***This Table should be replicated for each assessment year***

#*The proof should be appended as enclosure for each year (or part of the year, where ever applicable) in the assessment period*

**Abstract**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Assessment Year** | **Number of activities involved(out of 7 activities)**  | **Grading criteria Claimed@****(Good/ Satisfactory / Not satisfactory)** | **Verified by the Committee** | **Remarks** |
| Year 1 |  |  |  |  |
| Year 2 |  |  |  |  |
| Year 3 |  |  |  |  |
| Year 4 |  |  |  |  |
| Year 5 |  |  |  |  |
| Year 6 |  |  |  |  |

@**Grading Criteria:**

**Good** - Involved in at least 3 activities

**Satisfactory** - 1-2 activities

**Not-satisfactory** - Not involved / undertaken any of the activities

**CERTIFICATE**

I certify that:

 1. the information provided is correct to the best of my knowledge and belief.

2. the scores claimed are in accordance with the Assessment Criteria and Methodology for Teachers in the University.

**Place: Signature of the Faculty**

**Date:**

**ASSESSMENT CRITERIA AND METHODOLOGY FOR TEACHERS**

**(OVERALL GRADING)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Assessment Year** | **Grading criteria** | **Overall Grading** **Claimed@****(Good/ Satisfactory /** **Not satisfactory)** | **Verified by the Committee** | **Assessment****(to be filled by the committee)** |
| **Teaching / Other Duties** | **Involvement in the University / College Students Related Activities / Research Activities** |
| Year 1 |  |  |  |  |  |
| Year 2 |  |  |  |  |
| Year 3 |  |  |  |  |
| Year 4 |  |  |  |  |
| Year 5 |  |  |  |  |
| Year 6 |  |  |  |  |

@**Overall Grading:**

**Good:** Good in teaching/other duties and Satisfactory or Good in activities

**Satisfactory:** Satisfactory in teaching/other duties and Good or Satisfactory in activities

**Not Satisfactory:** If neither Good nor Satisfactory in overall grading