

APPLICATION FOR THE POST OF VICE CHANCELLOR,
TAMIL NADU VETERINARY AND ANIMAL SCIENCES UNIVERSITY

(Applicant is requested to type the information in this format only and can add more lines in the format, if required)

I. GENERAL INFORMATION OF THE APPLICANT:-

Affix Recent
Passport size
Colour
photograph

a. Name of the Applicant : _____

(In block letters and as it appears in Ph.D., Degree Certificate)

b. Date of Birth : DD ____ MM ____ YY _____

c. Age as on 31.01.2018 : _____ Months _____ Years

d. Place of Birth : _____

e. Nationality : _____

f. Community : _____

g. Mother tongue : _____

h. Address for correspondence: _____

i. Permanent Address : _____

j. Contact details:

Phone Number : _____

Mobile : _____

e-mail : _____

II. PRESENT POSITION:-

Designation	:	
Organization	:	
Date of Appointment to the present post	:	
Total experience in the current position as on 31.01.2018 (in month & years)	:	

III. EDUCATIONAL QUALIFICATION (in chronological order from highest)

Qualification	Year From - To	Marks/Grades Scored (if any)	University/ Institute	Subject & Area of specialization
Post-doctorate				
Ph.D.				
Post-Graduation				
Graduation				
Any Other				

- a. Date of acquiring Ph.D. degree :
- b. Membership in State Veterinary Council : Give details and attach proof

IV. DETAILS OF ACADEMIC /TEACHING EXPERIENCE POSSESSED as per Eligibility Criteria (as prescribed in G.O.Ms.No.214 Animal Husbandry, Dairying and Fisheries (AH6) dated 6th November 2017) (starting from the current position)

- a. Universities:

Post held	Organization	Date		Total Experience		
		From	To	Days	Months	Years
			Total			

Total Experience Days _____ Months _____ Years _____

Experience as Professor Days _____ Months _____ Years _____

b. Other than Universities (Colleges / Public funded research institutions):-

Post held	Organization	Date		Total Experience		
		From	To	Days	Months	Years
			Total			

V. ADMINISTRATIVE POST(S) HELD IN UNIVERSITIES/COLLEGES AND PUBLIC FUNDED ORGANIZATIONS:-

Post held	Organization	Date		Total Experience		
		From	To	Days	Months	Years
			Total			

**VI. INTERNATIONAL ACADEMIC EXPOSURES
(Give full details in a separate sheet with proof)**

a. No. of papers presented in International :
academic / research events

S. No.	Title	Conference Details	Date	Place

b. No. of International Academic/Research :
Events conducted

S. No.	Title of Event	Date	Place

c. Countries visited for academic/research purposes:

S. No.	Country	Purpose	Period

VII. CONTRIBUTION TO RESEARCH

a. Technologies / Methodologies / Models, etc., developed (with proof)

S. No.	Name	Utility	Year

b. Research Guidance*

S. No.	Name of the Programme	Awarded (Under progress not to be included)
1.	Ph.D.,	
2.	M.V.Sc.,	

* (Attach details of Name of Research Scholar, Title of the Thesis, University, Year of Award of the Degree separately as Annexure)

c. MoUs Signed (with proof)

S. No.	Details of collaborations	Name(s) of the Departments/ Agencies involved	Year of MoU

d. Research Projects obtained by the Applicant as PI / Co-PI: *

	Completed (No.)	Under Progress (No.)	Amount Sanctioned (Rs. In Lakhs)
National			
International			
Others			

* Attach details of Title of the Project, Funding Agency, Budget, and Duration of the Project separately as Annexure)

e. Research Papers / Books published

- i. (i) Research papers published as **First Author after acquiring Ph.D. degree** (as prescribed in G.O.Ms.No.214 Animal Husbandry, Dairying and Fisheries (AH6) dated 6th November 2017)*

S. No.	Author(s)	Title of the Paper	Journal Name with Vol. & Year	Referred Journal or not	No. of citation (where ever possible)

* Attach reprints

(ii) Research papers published as Co-author (furnish list only)

S. No.	Author(s)	Title of the Paper	Journal Name with Vol. & Year	Referred Journal or Not	No. of citation (where ever possible)

II. Books authored (non edited) only (as prescribed in G.O.Ms.No.214 Animal Husbandry, Dairying and Fisheries (AH6) dated 6th November 2017)

S. No.	Author(s)	Title of the Book	Year of Publication	ISBN	Publishers

f. Details of Research/Academic events conducted

(i) National

S. No.	Title	Date	Organization and Place	Role

g. Conference/Seminar/Workshop/ Training Participated

(i) International

S. No.	Title	Date	Place	Organized by

(ii) National

S. No.	Title	Date	Place	Organized by

h. Patens and Technology Transfer

(i) Patents

S. No.	Title	Submitted Pending award	Awarded

(ii) Technology Transfer

S. No.	Title	Beneficiary	Year

VIII. ACADEMIC CONTRIBUTIONS (List only)

- a. Contribution to Formal Education
- b. Textbooks, Manuals, etc., written
- c. Teaching aids developed
- d. Courses designed / introduced
- f. Faculty development programmes conducted
- g. Academic contribution to other Universities

IX. INSTITUTION BUILDING

- a. Projects obtained (Other than Research Projects)

S. No.	Name of Project	Budget	Funding Agency	Year

b. Institutions established

S. No.	Name of Institution/Unit	Funding Agency	Year

c. Infrastructure developed

S. No.	Name of Infrastructure	Budget	Year

X. CONTRIBUTION TO EXTENSION (List only)

- a. Training Programmes organized
- b. Mass Awareness Programmes organized
- c. Guest Lectures delivered
- d. Extension Campaigns / Exhibitions, etc., organized
- e. Rural Development Projects Implemented
- f. Popular Articles Published

XI. ANY OTHER SIGNIFICANT CONTRIBUTION TO THE UNIVERSITY (List only)

XII. OTHER SCHOLARLY ACHIEVEMENTS, IF ANY

- a. Participation and contribution in the area of your academic/professional expertise

Contribution	Number	
	International	National
Plenary Lectures *		
Invited Talks*		
Others (please specify the details)*		

* Attach List

- b. Editor / Editor-in-Chief of academic / research journals, if any:- *
(Please avoid college magazines, souvenirs, annual reports, etc.,)
- c. Member of editorial / advisory board of academic journals, if any: *
- d. Membership in Professional Bodies, *etc.*,
- e. Consultancy experience, if any*

S. No.	Name of the Client/ Organization	Nature of Consultancy	Duration of Assignment

* Attach proof

- e. Participation and contribution in relevant areas of higher education, if any*

S. No.		Name of the Organization	Area of specialization
1	Visiting Faculty		
2	Resource Person		
3	Others specify, if any		

* Attach proof

XIII. HONOURS/AWARDS / FELLOWSHIPS / PRIZES / MEDALS *

- a. International

S. No.	Name of Award / Fellowship, etc.	Awarded by	Year

- b. National

S. No.	Name of Award / Fellowship, etc.	Awarded by	Year

- c. State Level

S. No.	Name of Award / Fellowship, etc.	Awarded by	Year

* Attach proof

XIV. GIVE DETAILS OF THREE NATIONAL / INTERNATIONAL ACADEMIC / RESEARCH REFEREES:-

Name of the Referee	Post held by the Referee	Contact details of the Referee (Landline, Mobile & e-Mail)

XV. STRENGTH / AREA OF SPECIALIZATION / INNOVATION(S) / ANY SIGNIFANCT

CONTRIBUTION (Up to 100 words):-

XVI. YOUR VISION FOR THE UNIVERSITY (Up to 500 words):-

BONAFIDE AFFIDAVIT

I, Dr. _____, hereby declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief.

I also declare and fully understand that in the event of any information given / furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice, from the post of Vice-Chancellor, as per the relevant Act / Statutes, etc., and other applicable rules.

I also declare that I have never been convicted for any offence and that there are no criminal / departmental proceedings pending / contemplated against me.

PLACE: _____

DATE : _____

SIGNATURE

(Note:- Additional sheets may be used wherever necessary to provide complete information).